

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That John S Childs

grantor(s) of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Ca
East by Case
South by Sam Peterson
West by Love Property

and to construct, maintain and operate in, upon, and through said premises, on a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 31 day of August, 1937

Signed, sealed and delivered in the presence of
J. S. Childs Jr. John S. Child (SEAL)
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me J. W. Smith and made oath that he saw the within named John S. Childs

sign, seal, and as his act and deed deliver the within written instrument, and that he with J. S. Childs Jr. witnessed the execution thereof.

Sworn to before me this 31 day of August, A.D., 1937 } J. W. Smith (SEAL)
(SEAL) W. Robinson Notary Public

Recorded Sept 20, 1937 at 3:30 O'clock P. M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That J. B. A. Chapman

grantor(s) of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Merit Loper on the North Crayton Creek on the South
Georgis Creek + S Garrison on the East + etc.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 3 day of August, 1937

Signed, sealed and delivered in the presence of:
J. A. Beach B. A. Chapman (SEAL)
A. A. Morgan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me J. A. Beach and made oath that he saw the within named B. A. Chapman

sign, seal, and as his act and deed deliver the within written instrument, and that he with A. A. Morgan witnessed the execution thereof.

Sworn to before me this 3 day of August, A.D., 1937 } J. A. Beach (SEAL)
(SEAL) W. Robinson Notary Public

Recorded Sept 20, 1937 at 3:30 O'clock P. M.